Election Notice

I, Ved Prakash Setia, Director (Board), National Cooperative Union Of India, New Delhi has been appointed as Returning Officer by the Hon’ble President, NHRDF vide letter no. NHRDF/HO/ELECTION/2019-20/1743 dated 26/07/2019 to conduct the election of the Managing Committee of the NHRDF in the 42nd Annual General Body meeting on 13.08.2019 at 1.00 PM at Bagwani Bhawan, 47, Pankha Road, Institutional Area, Janakpuri, New Delhi. The Managing Committee consists of 4 members from representatives of the Associated shippers, 10 members from representatives engaged in the cultivation of onion or any other export oriented horticultural crops, 4 members from representatives from NAFED including Managing Director as an ex-officio member and 4 representative from Scientist/Experts. The Director NHRDF shall be member secretary.

The election will be held for 14 members in the category of four Associated shippers and 10 from the cultivator’s i.e, farmer’s category.

The newly elected committee shall elect President and Vice President from amongst the members of the newly elected managing committee. The composition of the managing committee and eligibility for election is enclosed as per registered Rules & Regulations of the NHRDF.

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<thead>
<tr>
<th>Sl. No.</th>
<th>Event</th>
<th>Date &amp; Time</th>
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<tbody>
<tr>
<td>1</td>
<td>Last Date of submitting the name of representative from Agency / Firm</td>
<td>Upto 5:00 PM on 06/08/2019</td>
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<tr>
<td>2</td>
<td>Publication of Voter list</td>
<td>07/08/2019 at 2:00 PM</td>
</tr>
<tr>
<td>3</td>
<td>Issuing of Nomination Form</td>
<td>From 07/08/2019 onwards</td>
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<tr>
<td>4</td>
<td>Submission of Nomination Form</td>
<td>Upto 5:00 PM on 09/08/2019</td>
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<tr>
<td>5</td>
<td>Scrutiny of nomination papers</td>
<td>10/08/2019, 10:00 AM to 12:00 Noon</td>
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<tr>
<td>6</td>
<td>Publication of list of valid nominations</td>
<td>10/08/2019, 1:00 PM</td>
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<td>7</td>
<td>Withdrawal of nomination</td>
<td>10/08/2019, 02:00 PM to 4:00 PM</td>
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<tr>
<td>8</td>
<td>Publication of final List of nomination</td>
<td>10/08/2019, 5:00 PM</td>
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<tr>
<td>9</td>
<td>Voting, if necessary</td>
<td>13/08/2019, 1:00 PM to 2:00 PM</td>
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<td>Election of President and Vice President by the newly elected committee</td>
<td>Immediately after announcing of result</td>
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Contd......p/2
The person seeking election must have contributed Rupees two lakhs as his contribution in the Foundation. Those who have contributed less than Rupees two lakhs shall not be entitled to contest election. The person seeking election from cultivators i.e., farmer's category must have contributed Rupees eleven thousand as his contribution in the Foundation. Those who have contributed less than eleven thousand shall not be entitled to contest from this category. Nomination papers could be sent by regd. Post / or in person or through proposer or seconder at Bagwani Bhawan, 47, Pankha Road, Institutional Area, Janakpuri, New Delhi – 58. The list of the authorised representatives shall be displayed on 07/08/2019 at the notice board of the NHRDF in its office at New Delhi which can also be obtained by the candidate upto 09/08/2019 free of cost.

The members of the NHRDF are requested to send the name of the authorised representative either in person or by speed post/registered A.D. latest by 06/08/2019. Shri J.P. Sharma, Adm. Asstt., NHRDF, New Delhi is authorised by the undersigned to receive the letters of authorisation and issue & receive the nomination form on my behalf.

(Ved Prakash Setia)
Returning Officer
NHRDF, Bagwani Bhawan
47, Pankha Road, Institutional Area,
Janakpuri, New Delhi – 58

Copy to:
1. All members of NHRDF
2. Director (Acting), NHRDF, Bagwani Bhawan, 47, Pankha Road, Institutional Area, Janakpuri, New Delhi – 58
3. Office of the Registrar of Societies, Delhi

Encl.: 1) Rules & regulations of election
       2) Nomination Form

Important Note: Members participating in election as voter should bring Election Card or Driving License, Passport or Aadhar card for verification.
WHO CAN VOTE

19. Votes may be given either personally or by a proxy and in the case of a firm or a corporate body a representative duly authorized.

20. **Strength of Managing Committee**

   The Managing Committee shall consist of:

   1) Four representatives from NAFED of which one shall be the Managing Director, Ex-officio.

   2) Four representatives of the associated shippers and ten representatives engaged in cultivation of onions or any other export oriented horticultural crops shall be elected from amongst the General Body members.

   3) Four members from Scientists/experts in related field. Details of scientist members are as under:

      (i) Chairman, Advisory Committee NHRDF, ex-officio.

      (ii) One eminent scientist to be nominated by President by name.

      (iii) Director, ICAR-IIVR, ex-officio.

      (iv) Director, ICAR-DOGR, ex-officio.

   4) Director, NHRDF as Member Secretary, ex-Officio. Scientists & Director, NHRDF will not have any voting power.

Society may increase or decrease the strength of the Managing Committee from time to time.

**Eligibility for Election of Members of Managing Committee**

20(a) For being elected to the Managing Committee, associated shippers of NAFED must have contributed Rs. 2 lakhs as its contribution in the Foundation. Associated Members of NAFED, who have not contributed Rs. 2 lakhs shall not be entitled to stand for election in the Managing Committee. However, non-export members who have contributed Rs. 11000/- along with prescribed annual subscription fee to the Foundation shall be eligible to contest in the election to the Managing Committee.

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**Centres**

Bathinda, Coimbatore, Deoria, Hubli, Indore, Karnal, Kumbai, Kota, Kurnool, Laxmangarh, Mathura,

Nashik, Patnai, Patna, Rajkot, Siimar, Ujjain.
Nomination Form

To,
Sh. Ved Prakash Setia
Returning Officer
NHRDF, Bagwani Bhawan
47, Pankha Road, Institutional Area,
Janakpuri, New Delhi – 58

Dear Sir,

I, Shri ..................................................S/o Sh. .................................................. a member of NHRDF do hereby propose the name of Sh. .................................................. of M/s................................................../Farmer category for contesting election as member of Managing Committee in the election to be held on 13/08/2019.

I am an authorized representative of M/s..................................................(*copy of authority letter no. ............dated..........................enclosed / Farmer category.

Name & Signature: ..................................................
of the Proposer
Farmer / Representative of M/s: ..................................................

I, Shri ..................................................S/o Sh. .................................................. a member of NHRDF do hereby second the above proposal. I am an authorized representative of M/s..................................................(*copy of authority letter no. ............dated..........................enclosed / Farmer category.

Name & Signature: ..................................................
of the Seconder
Farmer / Representative of M/s: ..................................................


Declaration

I, Shri ..................................................S/o Sh. .................................................. an authorised representative of M/s ................................................../Farmer category do hereby agree with the above proposal to contest as member of Managing Committee of NHRDF in the election to be held on 13/08/2019 (*copy of a authority letter no............ dated..........................enclosed). I am qualified to contest election as Member of Managing committee as per Rules and regulations of NHRDF.

I am an authorized representative of M/s..................................................(*copy of authority letter no. ............dated..........................enclosed / Farmer category.

Name & Signature: ..................................................
of the Proposer
Farmer / Representative of M/s: ..................................................

